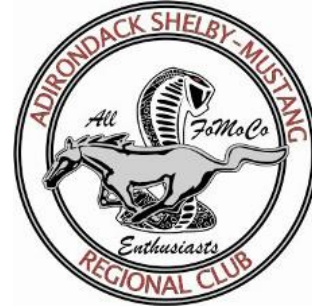


# ADIRONDACK SHELBY - MUSTANG REGIONAL CLUB



Adirondack Shelby Mustang Club  
P.O. Box 4427  
Halfmoon, NY 12065

## **Next Meeting:**

Thursday, January 6th, 2022, **at 6:00**  
Meeting location is **Harbor House**  
1742 U.S. Route 9, Clifton Park NY 12065

**ADIRONDACK SHELBY - MUSTANG REGIONAL CLUB**  
MUSTANG CLUB OF AMERICA

---

President

**Walt Dugan**  
518-265-6736



[mustangpres@gmail.com](mailto:mustangpres@gmail.com)

Vice-President

**Bob Jones**  
518-441-0720



[07venom@gmail.com](mailto:07venom@gmail.com)

Treasurer

**Steve Freed**  
518- 630-6192



[shfreed73@hotmail.com](mailto:shfreed73@hotmail.com)

Secretary

**Nicole Dugan-Treacy**  
518-441-3233



[ndugan@nycap.rr.com](mailto:ndugan@nycap.rr.com)

MCA Rep:

**Ed Sindoni**  
518-258-7558



[esindoni@gmail.com](mailto:esindoni@gmail.com)

Visit our Website at: <http://www.nyasmc.com/>  
Email: [nyasmc@gmail.com](mailto:nyasmc@gmail.com)

## Sponsored By



### Marchese Ford

Route 4 & 32  
Mechanicville, NY 12118

(518) 664-9841



### Metro Ford

3601 State Street  
Schenectady, New York 12304

(888) 861-8955

# PRESIDENTS CORNER

## HAPPY NEW YEAR 2022

Our annual Christmas Party was on Saturday, December 4th at Moscatiello's Restaurant. I want to thank John & Linda Smith for setting this up. We had a great time, and the food was delicious as usual. Thank you all who attended.

### The slate of officers for 2022 are:

- President - Walt Dugan
- Vice-President – Bob Jones
- Treasurer - Steve Freed
- Secretary – Nicole Dugan-Treacy
- MCA Rep – Ed Sindoni

\*\*\* Congratulations to all our newly elected officers. Thank you to Tom Wright and Ed Sindoni for serving as the election committee.

. \*\*\*\*\* **Note: Harbor House Dinners:** interested club members will be meeting twice a month at Harbor House for dinner starting in January. We will have a get together at 6pm, the first and third Thursdays of each month thru April. The first Thursday will be out meeting and third as a casual dinner for club members. If you get the winter blues, come out and join us. I am sure Jason will appreciate a little extra business from the Club. See "Club Calendar" for exact dates.

### **"Dues are due for the 2022 year"**

**NOTE:** Change to By-Laws 2022 – Section 5 Dues will be as follows:

- A. The annual dues shall be \$25.00 per year plus \$15.00 per year for mailed paper copy of monthly newsletter. Annual dues shall be paid o January 1<sup>st</sup> of each year.

If you would like to change over, please contact me at [mustangpres@gmail.com](mailto:mustangpres@gmail.com) or text me at 518-265-6736 and I will change your preference. Thank you.

Please pay your dues in January if possible, so we can put this task to rest and move on to other things. Make a check out to A.S.M.C. and send it to: Adirondack Shelby Mustang Club P.O. Box 4427 Halfmoon, NY 12065 Or see Steve at your earliest convenience.

**Elsewhere in the newsletter is a list of those people who joined the club after the August deadline and "do not" have to pay dues at this time.**

Hope to see you all at the meeting

*Walt*



## ADIRONDACK Shelby-Mustang Regional Club

Minutes from December 2021

*ASMC Secretary,*

*Nicole*

There wasn't a meeting in December. No minutes for this month.

Thank you for electing me as your next Secretary. I am truly honored and very excited to be a bigger part of the ASMC. I know that I have big shoes to fill and promise that I will give it my all. I am thrilled to be working with such a fun group who care about each other and the club as a whole. I look forward to doing more events in this coming year. Until then, stay safe and I wish you all a very Happy New Year!

~Nicole

### Message from Vice President:

**Newsletter Ads** can be added to newsletter at any time. Price is \$50.00 per year, based on April to April. Ad prices can be pro-rated at a cost of \$4.50 a month for periods of less than 1 year. Let us get all your friends, family businesses and people you do business with, on board. Ads are seen by over 100+ people per month.

### New Members:

| Member Name | Resident | Vehicle |
|-------------|----------|---------|
|             |          |         |
|             |          |         |
|             |          |         |

(Please let one of the officers know if there is an error in the entry. Thank you for your membership.)

## ASMC 2022-23 CALENDAR

**Note: Harbor House dinners and meetings**

|  |  |
|--|--|
| <b>January (Thur.)</b><br>6 ASMC meeting Harbor House<br>20 Harbor House Dinner  | <b>July (Wed.)</b><br>6 ASMC meeting Pirate's Hideout  |
| <b>February (Thur.)</b><br>3 ASMC meeting Harbor House<br>17 Harbor House Dinner | <b>August (Wed.)</b><br>3 ASMC meeting Pirate's Hideout  |
| <b>March (Thur.)</b><br>3 ASMC meeting Harbor House<br>17 Harbor House Dinner    | <b>September (Wed.)</b><br>7 ASMC meeting Pirate's Hideout   |
| <b>April (Thur.)</b><br>7 ASMC meeting Harbor House<br>21 Harbor House Dinner    | <b>October (Thur.)</b><br>6 ASMC meeting TBD   |
| <b>May (Wed.)</b><br>4 ASMC meeting Pirate's Hideout                             | <b>November (Thur.)</b><br>3 ASMC meeting TBD  |
| <b>June (Wed.)</b><br>1 ASMC meeting Pirate's Hideout                            | <b>December</b><br>3 ASMC Christmas Party<br>*** ASMC Members Staff Make-A-Wish<br>"Adopt a Wish" Booths |

### People Who Do Not Have To Pay Dues 2022

| FirstName1 | LastName1  | Dues Due   | Joined     |
|------------|------------|------------|------------|
| Bob        | Alvaro     | January-23 | 8/15/2021  |
| Tom        | Buckton    | January-23 | 8/2/2020   |
| Anthony    | Cantanucci | January-23 | 8/15/2021  |
| Bill       | Childs     | January-23 |            |
| Shawn      | Clouthier  | January-23 | 8/15/2021  |
| Tarquin    | Croteau    | January-23 | 9/21/2021  |
| Jarod      | Croteau    | January-23 | 9/22/2021  |
| Rachelle   | Haight     | January-23 | 10/11/2009 |
| Joe        | LaPointe   | January-23 | 8/15/2021  |
| Tom        | Niland     | January-23 | 8/15/2021  |
| Michael    | O'Connell  | January-23 | 9/22/2021  |
| Robert     | Pasquini   | January-23 | 8/15/2021  |
| Reese      | Richter    | January-23 | 8/15/2021  |
| Ron        | Rosencrans | January-23 | 8/15/2021  |
|            |            |            |            |

## **Hoffman Car Wash Tickets: (New Prices)**

Ticket prices are **\$7.50** for the basic (exterior automatic wash only) and **\$23.00** for the deluxe (exterior automatic wash and interior vacuuming & cleaning). They have no expiration date and are the cheapest way to get a great Hoffman car wash. All the profits are donated to our local Make-A-Wish chapter. Please see Steve Freed at any club function or send a self-addressed stamped envelope with payment made out to the club. Please indicate the number and type of tickets you are requesting. Mail request to the club at P.O. Box 4427, Halfmoon, NY 12065. If you have any questions, please feel free to contact Steve at 518-630-6192 or email [shfreed73@hotmail.com](mailto:shfreed73@hotmail.com).

## **Club Clothing for Sale:**

Please be aware that there are shortages, which some of you may have experienced, in some of the clothing. If you want to be club clothing prepared for spring, it's best to order during the doldrums of winter. What you don't see online is that the embroidered lettering may be personalized and some items are available for you to try on for size. Our vendor is (Tricia Zielenski) Embroidery & More 1771 Route 9, Clifton Park next to Earl B. Fieden.

[Adirondack Shelby Mustang Regional Club – Embroidery and More LLC \(embroidery-and-more-llc.myshopify.com\)](http://www.adirondackshelby.com)

## Message from MCA Representative:

### MCA News

There are two events happening just into the 2022 year you should be aware of so that you may make your necessary arrangements. The first has to do with the "Nickel City Mustang Roundup" national show being held in Buffalo from July 29-31. Actual registration will begin on February 1st at - [www.motosho.com](http://www.motosho.com). If you are going (and I along with some others from the club are) make sure to also make your host hotel reservations at - <https://www.marriott.com/event-reservations/reservation-link.mi?id=1628710567165&key=GRP&app=resvlink>  
This is the closest national event to our area for 2022.


Should you be in Florida on February 26th, the Imperial Mustang Club of Polk County is having their all Ford show in conjunction with Carlisle Events. This means that in other parts of the display area, other car clubs will be doing their own event, and the usual auction and vendor areas will be available to peruse. The entire show is a whole weekend event located at - **Sun N Fun Lakeland Linder Airport** 4175 Medulla Rd Lakeland, FL 33811. More information can be found at - [CarlisleEvents.com](http://CarlisleEvents.com)

### Attention:

The club is looking for submissions for the newsletter. This new section will be titled "**AUTO - BIOGRAPHY**", the story of you and one of your Mustangs/FoMoCo vehicles. What we need is a photo of the vehicle and about 100 words of description to go along with it. To help you, you may want to follow this format: WHO (are you), WHAT (description of vehicle and changes/improvements made to original), WHEN (did you purchase it), WHERE (did you purchase it), WHY (did you desire this vehicle).

This should all be forwarded to Ed Sindoni ([esindoni@gmail.com](mailto:esindoni@gmail.com)). If you need a photo for the submission, also contact Ed by the end of September to arrange a "shoot" date.

## Newsletter Sponsors:

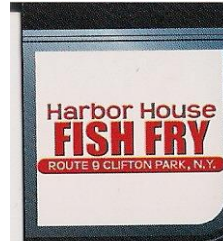


**Geyser Property Management**

Daniel Crall  
General Manager

Saratoga Springs, NY 518-948-5936

GeyserPropertyManagement@Outlook.com



**Harbor House Fish Fry**  
harborhousefishfry.com

1742 Route 9  
Clifton Park, NY 12065

Open 7 days a week all  
year long!  
Phone: (518) 371-3813

**MARTIN, SHUDT, WALLACE, DiLORENZO & JOHNSON**  
ATTORNEYS AT LAW

**JAMES E. PROUT**

258 Hoosick Street, Suite 201, Troy, New York 12180  
Office (518) 272-6565 Fax (518) 272-5573  
Email: [jprout@martinshudt.com](mailto:jprout@martinshudt.com)  
[www.martinshudt.com](http://www.martinshudt.com)



**KEITH KEPNER**  
WHOLESALE PARTS REPRESENTATIVE  
(800) 999-5943  
3601 State Street • Schenectady, NY 12304 • (518) 382-1015



**PHOTOGRAPHY**

Edward Sindoni



[esindoni@gmail.com](mailto:esindoni@gmail.com) 518-258-7558

Your Add Here