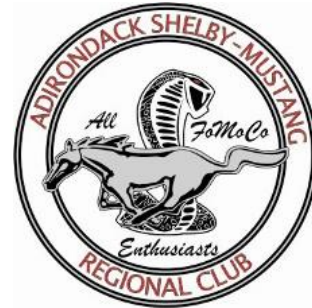


# ADIRONDACK SHELBY - MUSTANG REGIONAL CLUB



Adirondack Shelby Mustang Club  
P.O. Box 4427  
Halfmoon, NY 12065

## **Next Meeting:**

Thursday, April 1<sup>st</sup>, 2021 at 6:30  
Meeting location is at **Walt's Garage** (see directions elsewhere in the newsletter)

**ADIRONDACK SHELBY - MUSTANG REGIONAL CLUB**  
**MUSTANG CLUB OF AMERICA**

---

President

**Walt Dugan**  
518-265-6736



[mustangpres@gmail.com](mailto:mustangpres@gmail.com)

Vice-President

**Dale Kasson**  
518-495-1373



[c\\_kasson@yahoo.com](mailto:c_kasson@yahoo.com)

Treasurer

**Steve Freed**  
518- 630-6192



[shfreed73@hotmail.com](mailto:shfreed73@hotmail.com)

Secretary

**Bob Jones**  
518-441-0720



[07venom@gmail.com](mailto:07venom@gmail.com)

MCA Rep:

**Ed Sindoni**  
518-258-7558



[esindoni@gmail.com](mailto:esindoni@gmail.com)

Visit our Website at: <http://www.nyasmc.com/>

Email: [nyasmc@gmail.com](mailto:nyasmc@gmail.com)

## Sponsored By



### Jack Byrne Ford

Route 4 & 32  
Mechanicville, NY 12118

(518) 664-9841



### Metro Ford

3601 State Street  
Schenectady, New York 12304

(888) 861-8955

## **PRESIDENTS CORNER**

### **We are Back!!!**

We are going to have a small meeting in my garage to get things going this year. Hopefully, we can be socially distanced enough in there. The meeting will start at 6:30 instead of 7:00 so everyone can get here before dark. See directions elsewhere in the newsletter. Call if you have any problems.

### **Please bring your own chairs.**

Harbor House and DJ Andy have agreed to do the cruises again this year. They will be starting on Thursday May 13<sup>th</sup> so get those cars out and shined up. Once again, there will be a 10% discount inside if you bring your classic cars.

### **“Happy Easter”**

**NOTE:** *In an effort to control club costs, it would be extremely helpful if members would consider changing from snail mail to email newsletter delivery. This would save the club considerable money on copy fees and postage. Please Consider.*

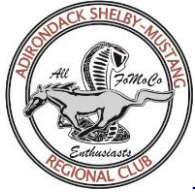
If you would like to change over, please contact me at [mustangpres@gmail.com](mailto:mustangpres@gmail.com) or text me at 518-265-6736 and I will change your preference. Thank you.

Hope to see you all at the meeting.

*Walt*

### **Directions to Walt's Garage:**

- NY146 East towards Mechanicville
- In Mechanicville Rt. 146 becomes Rt. 4 & 32 (near Jack Byrne)
- At McDonalds take a right onto Park Ave.
- Turn left onto Main St. North
- Turn right at the car wash onto Rt. 67 East (at the bridge)
- 2nd left hand turn after the bridge is North Linden Street (Golf Course)
- Turn left at next street – Smith Street
- Address is 90 Smith Street - 1st house on the left – garage is behind the house.



## ADIRONDACK Shelby-Mustang Regional Club

We will be starting minutes again next month.

*ASMC Secretary,*

for *Bob Jones*  
*Walt*

### Message from Vice President:

**Newsletter Ads** can be added to newsletter at any time. Price is \$50.00 per year, based on April to April. Ad prices can be pro-rated at a cost of \$4.50 a month for periods of less than 1 year. Let us get all your friends, family businesses and people you do business with, on board. Ads are seen by over 100+ people per month.

### Message from Treasurer:

It is with sadness that we announce that one of the founding members of our club has died. Russell Fidler passed away at home on February 12, 2021 after a long battle with pancreatic cancer. Russ relished in the beauty of classic cars, especially his beloved Ford Mustangs. He was a tinkerer and could often be found in his garage repairing anything with a motor. The club extends condolences to his family. His complete obituary may be found at [www.TownleyWheelerFH.com](http://www.TownleyWheelerFH.com).

### Hoffman Car Wash Tickets: (Notice price change)

Ticket prices are **\$7.00** for the basic (exterior automatic wash only) and **\$22.50** for the deluxe (exterior automatic wash and interior vacuuming & cleaning). They have no expiration date and are the cheapest way to get a great Hoffman car wash. All the profits are donated to our local Make-A-Wish chapter. Please see Steve Freed at any club function or send a self-addressed stamped envelope with payment made out to the club. Please indicate the number and type of tickets you are requesting. Mail request to the club at P.O. Box 4427, Halfmoon, NY 12065. If you have any questions, please feel free to contact Steve at 518-630-6192 or email [shfreed73@hotmail.com](mailto:shfreed73@hotmail.com).

### Sunshine Club:

Please contact Phil and Helen Benner with information about any club members who may not be feeling up to par or are in the hospital. As before, there isn't a cost to the membership just a nice friendly communication about our sick members. Phil and Helen Benner have volunteered to run this for us. We would hope you would keep them in your prayers and thoughts and maybe contact them with a greeting now and again. Phil and Helen can be reached at (518) 399-6754 or drop them a line. Their address is 133 Saratoga Road, Apt H5, Scotia, NY 12302. Thanks.

## ASMC 2021 CALENDAR

<b>April (Thur.)</b> 1 ASMC meeting Walt's Garage	<b>October (Thur.)</b> 7 ASMC meeting Halfmoon Town Hall
<b>May (Wed.)</b> 5 ASMC meeting Pirate's Hideout	<b>November (Thur.)</b> 4 ASMC meeting Halfmoon Town Hall
<b>June (Wed.)</b> 2 ASMC meeting Pirate's Hideout	<b>December</b> 4 ASMC Christmas Party *** ASMC Members Staff Make-A-Wish "Adopt a Wish" Booths
<b>July (Wed.)</b> 7 ASMC meeting Pirate's Hideout	<b>January (Thur.)</b> 6 ASMC meeting Halfmoon Town Hall
<b>August (Wed.)</b> 4 ASMC meeting Pirate's Hideout	<b>February (Thur.)</b> 3 ASMC meeting Halfmoon Town Hall
<b>September (Wed.)</b> 1 ASMC meeting Pirate's Hideout	<b>March (Thur.)</b> 4 ASMC meeting Halfmoon Town Hall

### New Members:

Member Name	Resident	Vehicle

(Please let one of the officers know if there is an error in the entry. Thank you for your membership.)

### Bi Monthly Dinners:

(dinner is at 4:30)


## Attention:

The club is looking for submissions for the newsletter. This new section will be titled "**AUTO - BIOGRAPHY**", the story of you and one of your Mustangs/FoMoCo vehicles. What we need is a photo of the vehicle and about 100 words of description to go along with it. To help you, you may want to follow this format: WHO (are you), WHAT (description of vehicle and changes/improvements made to original), WHEN (did you purchase it), WHERE (did you purchase it), WHY (did you desire this vehicle).

This should all be forwarded to Ed Sindoni ([esindoni@gmail.com](mailto:esindoni@gmail.com)). If you need a photo for the submission, also contact Ed by the end of September to arrange a "shoot" date.

## Message from MCA Representative:

### MUSTANG CLUB OF AMERICA



#### MCA

A quick recap of last month's article - Even though the Regional MCA had been scheduled in Buffalo for 2020, there is no northeast show scheduled for 2021.

On November 7, 2020, I will be photographing the Mustangs of Tampa show, and these will eventually make their way into the "Mustang Times", but some will also appear on the club's Facebook page (we really do have one). October's "Mustang Times" featured club member Missy Amash's 1966 Mustang coupe. It was the centerfold and spread through five pages! In order to qualify for an opportunity to have your Mustang in this magazine, you must be a MCA member. There are different levels of membership and are available on their website - <https://mustang.org/>

MCA membership secured, we can schedule a photo date and put together an interesting article. I will be available in May 2021.

Perhaps more pertinent now is an opportunity for you to have your Mustang published in the "Mustang Times". Because of the lack of shows and new Mustang model development (there is the 2021 Mach I), the magazine is looking for contributions. Two of us will have our vehicles in the October issue, but there is certainly more time to submit articles. Keep in mind that you **MUST** be an MCA member ([www.mustang.org](http://www.mustang.org) for more information), vehicle must be a Mustang, and good photography is also required. I will be able to assist you through September if needed.

-Ed Sindoni

## Club Clothing for Sale:

We are developing a new plan for club clothing items. Contact Walt for more info.

# Cruise The Harbor



*ALL VEHICLES WELCOME*

at

**THE HARBOR HOUSE RESTAURANT**

*1742 Route 9 in Clifton Park*

*Each car will receive a coupon for 10% off food orders*

*To be held every Thursday starting at 5:00 P.M.*

*May 13th through September 30<sup>th</sup>, 2021*

*(Weather permitting)*

*MUSIC-DOOR PRIZES-RAFFLES*

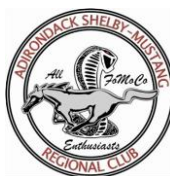
*(Donated by Harbor House)*

*(Music by DJ Andy Narzynski)*

Sponsored by

**ADIRONDACK SHELBY - MUSTANG CLUB**


www.nyasmc.com



Like us on  
Facebook

For more information e-mail us at: [nyasmc@gmail.com](mailto:nyasmc@gmail.com)

## Newsletter Sponsors:

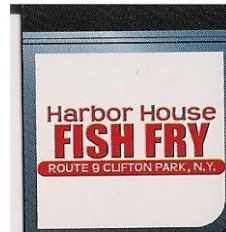


**Geyser Property Management**

Daniel Crall  
General Manager

Saratoga Springs, NY 518-948-5936

GeyserPropertyManagement@Outlook.com



**Harbor House Fish Fry**  
harborhousefishfry.com

ROUTE 9 CLIFTON PARK, N.Y.

1742 Route 9  
Clifton Park, NY 12065

Open 7 days a week all year long!  
Phone: (518) 371-3813

**MARTIN, SHUDT, WALLACE, DiLORENZO & JOHNSON**  
ATTORNEYS AT LAW

**JAMES E. PROUT**

258 Hoosick Street, Suite 201, Troy, New York 12180  
Office (518) 272-6565 Fax (518) 272-5573  
Email: [jprout@martinshudt.com](mailto:jprout@martinshudt.com)  
[www.martinshudt.com](http://www.martinshudt.com)



**KEITH KEPNER**  
WHOLESALE PARTS REPRESENTATIVE  
(800) 999-5943

3601 State Street • Schenectady, NY 12304 • (518) 382-1015



**PHOTOGRAPHY**

Edward Sindoni



[esindoni@gmail.com](mailto:esindoni@gmail.com) 518-258-7558

Your Add Here