# ADIRONDACK SHELBY - MUSTANG REGIONAL CLUB

Adirondack Shelby Mustang Club
P.O. Box 4427
Halfmoon, NY 12065

## Next Meeting:

Wednesday, May 5th, 2021 at 6:30
Meeting location is our Summer Location at Pirates Hideout
(see directions elsewhere in the newsletter)

# *ADIRONDACK SHELBY - MUSTANG REGIONAL CLUB*

MUSTANG CLUB OF AMERICA

---


President
**Walt Dugan**
518-265-6736

mustangpres@gmail.com

Vice-President
**Dale Kasson**
518-495-1373

c_kasson@yahoo.com

Treasurer
**Steve Freed**
518- 630-6192

shfreed73@hotmail.com

Secretary
**Bob Jones**
518-441-0720

07venom@gmail.com

MCA Rep:
**Ed Sindoni**
518-258-7558

esindoni@gmail.com


**Visit our Website at:** http://www.nyasmc.com/

Email: nyasmc@gmail.com

# Sponsored By

## Marchese Ford

Route 4 & 32
Mechanicville, NY 12118

(518) 664-9841

## Metro Ford

3601 State Street
Schenectady, New York 12304

(888) 861-8955

# Presidents Corner

We are starting our regular meetings this month. Our meeting location will be at **Pirate's Hideout**, our summer location. See directions elsewhere in the newsletter. Its great to be back to some sort of normalcy. We will be meeting in the gazebo in the rear.

I have had many inquiries as to the status of our car shows this year. As of this writing, we are trying to contact the dealers and I will pass on the results on as I receive them. Be patient please.

Harbor House and DJ Andy have agreed to do the cruises again this year. They will be starting on Thursday May 13th so get those cars out and shined up. Once again, there will be a 10% discount inside if you bring your classic cars.

Please get your **"Corona Virus Vaccines"** to help keep us safe at our events.

**NOTE:** ***In an effort to control club costs, it would be extremely helpful if members would consider changing from snail mail to email newsletter delivery. This would save the club considerable money on copy fees and postage. Please Consider.***

If you would like to change over, please contact me at mustangpres@gmail.com or text me at 518-265-6736 and I will change your preference. Thank you.

Hope to see you all at the meeting.

*Walt*

**Directions to our "Summer Location" at Pirates Hideout:** The address is 175 Guideboard Road, Waterford, NY; phone number is (518) 373-8438 (pirateshideout.com). Directions are as follows from the Northway: Take exit 8A follow signs for Grooms Road. Turn right onto Grooms Road. At route 9 continue through the light at which time the name of the road will change to Guideboard road. Continue this road for about ½ mile and it will be on your left.

# ADIRONDACK
## Shelby-Mustang Regional Club
Minutes from April 1st, 2021 Meeting

*ASMC Secretary,*
*Bob Jones*

Meeting held at Walt Dugan's Home, Mechanicville, NY
Meeting called to order By President Walt Dugan at 6:30pm.

Old Business

- The Previous minutes from the last meeting held in early 2020 was not discussed. The approval of the minutes were waived.

- The Cub mail was passed around by Walt. Walt discussed any e-mails he received.

- Steve Freed distributed the Treasurer's report for the first quarter of 2021. The beginning balance was $713.49, and the ending balance is $1,476.49.

- There was a unanimous vote to keep our major charity Make-A-Wish for 2021.

- The Harbor House Cruise nights begin on May 13th, 2021. Weather permitting.

- Our trailer insurance was not discussed as to the value of the contents covered along with our liability and comprehensive coverage is concerned. We still have to investigate and further discussion will take place. The trailer will be taken out of storage on or about April 15th, 2021. Ed Kepner said he will tow the trailer back to Harbor House when it is available.

- The clothing sales were briefly discussed by Kathy Allen. She told the membership she is still working with the vendor to get them to ship out items directly to people who purchase anything.

- 2021 membership Dues are still slowly being paid. Members are supporting the Club very well in spite of our activities being suspended due to the Pandemic situation. Walt announced that members have the option for a free membership year or paying if you can do so.

New Business

- Walt contacted Dan the new owner of Jack Byrne Ford now Marchese Ford. Dan was very busy and could not discuss anything concerning the show at the dealership for this year. We will have to schedule a meeting with him soon to see if it is possible to have our show there. Bob Jones will be the chairperson to meet with Dan and attempt to have him agree supporting our show. There was no co-chairperson chosen to assist Bob at this time.

- Our May meeting will be held at Pirates Hideout on Wednesday May 5th, 2021. There is no longer any food available there only ice cream for those that want to buy any. He suggested that you have dinner before attending the meeting.

- Our door prizes for Harbor House Cruise nights to be determined and further discussed at the next meeting.

- Walt announced that Club Member Bill Hamlin passed away over the winter.

MCA Report: by MCA Rep. Ed Sindoni

- By Ed Sindoni. Ed did not attend the meeting because he is in Florida for the winter. Walt said Ed is writing articles for MCA now on a regular basis and is well respected by MCA officers and publishers as go to person for more articles to submit.

Closing Announcements & 50/50 Raffle

Walt asked if there were any other questions from the floor. There were no questions or comments.

Walt said give your soda can pop tops to him as you collect them.

See Steve for car wash tickets.

The meeting was adjourned by Walt at 7:02 pm

There was no 50/50 raffle drawing due to no tickets being available.

## Message from Vice President:

**Newsletter Ads** can be added to newsletter at any time. Price is $50.00 per year, based on April to April. Ad prices can be pro-rated at a cost of $4.50 a month for periods of less than 1 year. Let us get all your friends, family businesses and people you do business with, on board. Ads are seen by over 100+ people per month.

## Hoffman Car Wash Tickets: (Notice price change)

Ticket prices are **$7.00** for the basic (exterior automatic wash only) and **$22.50** for the deluxe (exterior automatic wash and interior vacuuming & cleaning). They have no expiration date and are the cheapest way to get a great Hoffman car wash. All the profits are donated to our local Make-A-Wish chapter. Please see Steve Freed at any club function or send a self-addressed stamped envelope with payment made out to the club. Please indicate the number and type of tickets you are requesting. Mail request to the club at P.O. Box 4427, Halfmoon, NY 12065. If you have any questions, please feel free to contact Steve at 518-630-6192 or email shfreed73@hotmail.com.

## Sunshine Club:

Please contact Phil and Helen Benner with information about any club members who may not be feeling up to par or are in the hospital. As before, there isn't a cost to the membership just a nice friendly communication about our sick members. Phil and Helen Benner have volunteered to run this for us. We would hope you would keep them in your prayers and thoughts and maybe contact them with a greeting now and again. Phil and Helen can be reached at (518) 399-6754 or drop them a line. Their address is 133 Saratoga Road, Apt H5, Scotia, NY 12302. Thanks.

## Club Clothing for Sale:

We are developing a new plan for club clothing items. Contact Walt for more info.

## For Sale:

1964 1/2 Mustang. 170 ci six with three speed. New paint and all new brakes. Original interior. Mechanically sound and runs good. Asking $12,000.00 or best offer.
Thank you for the help, Ray Martin, Rome, NY, 315-240-0812

# ASMC 2021 CALENDAR

| | |
|---|---|
| **May (Wed.)**<br>5 ASMC meeting Pirate's Hideout | **November (Thur.)**<br>4 ASMC meeting Halfmoon Town Hall |
| **June (Wed.)**<br>2 ASMC meeting Pirate's Hideout | **December**<br>4 ASMC Christmas Party<br>*** ASMC Members Staff Make-A-Wish "Adopt a Wish" Booths |
| **July (Wed.)**<br>7 ASMC meeting Pirate's Hideout | **January (Thur.)**<br>6 ASMC meeting Halfmoon Town Hall |
| **August (Wed.)**<br>4 ASMC meeting Pirate's Hideout | **February (Thur.)**<br>X ASMC meeting Halfmoon Town Hall |
| **September (Wed.)**<br>1 ASMC meeting Pirate's Hideout | **March (Thur.)**<br>X ASMC meeting Halfmoon Town Hall |
| **October (Thur.)**<br>7 ASMC meeting Halfmoon Town Hall | **April (Thur.)**<br>X ASMC meeting Halfmoon Town Hall |

## New Members:

| Member Name | Resident | Vehicle |
|---|---|---|
| | | |
| Madeline & Thomas Van Zandt | West Pawlet, VT. | 2011 Shelby GT500, 1969 Mach1 |
| | | |
| | | |

(Please let one of the officers know if there is an error in the entry. Thank you for your membership.)

## Bi Monthly Dinners:

(dinner is at 4:30)

| | |
|---|---|
| | |

# Message from MCA Representative:

**MUSTANG CLUB OF AMERICA**

The Mustang Club of America has posted its national shows, but unfortunately, none are in or near our area. Those shows include:

- ***Thunder on the Mountain*** (June 11-13) in Eureka Springs, AK
- ***Follow the Yellow Brick Road*** (July 23-25) Overland Park, KS
- ***The Great Mustang Roundup*** (Sept. 3-5) in Mustang, OK.

*** The 2020 Buffalo event was not rescheduled for this year.

Any ASMC member who is also an MCA associate, may have their Mustang published in the "Mustang Times". You can do this yourself, or if you wish, I can assist with both the photographs and the written article. In the past few years, the magazine has printed multi-page submissions from our club members Ed Kepner, Missy Amash, Bill Sage, and me. Feel free to contact me if you have any questions.

-Ed Sindoni

## Attention:

The club is looking for submissions for the newsletter. This new section will be titled **"AUTO - BIOGRAPHY"**, the story of you and one of your Mustangs/FoMoCo vehicles. What we need is a photo of the vehicle and about 100 words of description to go along with it. To help you, you may want to follow this format: WHO (are you), WHAT (description of vehicle and changes/improvements made to original), WHEN (did you purchase it), WHERE (did you purchase it), WHY (did you desire this vehicle).

This should all be forwarded to Ed Sindoni (esindoni@gmail.com). If you need a photo for the submission, also contact Ed by the end of September to arrange a "shoot" date.

# Cruise The Harbor

## ALL VEHICLES WELCOME

***at***

## THE HARBOR HOUSE RESTAURANT

***1742 Route 9 in Clifton Park***

***Each car will receive a coupon for 10% off food orders***

***To be held every Thursday starting at 5:00 P.M.***
***May 13th through September 30th, 2021***
***(Weather permitting)***

*MUSIC–DOOR PRIZES–RAFFLES*

*(Donated by Harbor House)*

(Music by DJ Andy Narzynski)

***Sponsored by***

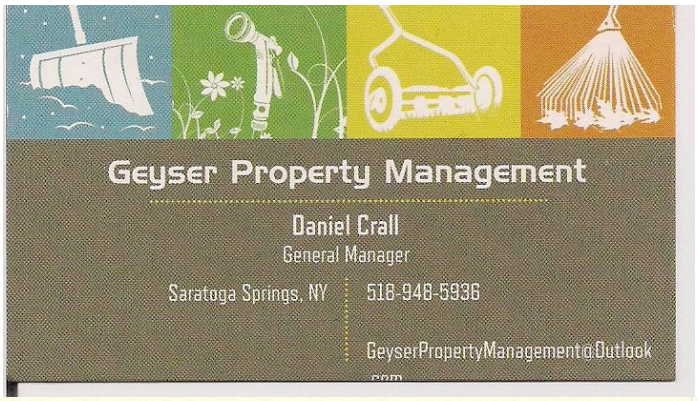
## ADIRONDACK SHELBY - MUSTANG CLUB

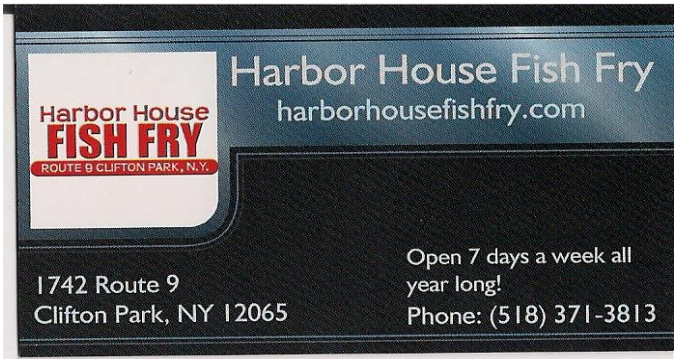
www.nyasmc.com

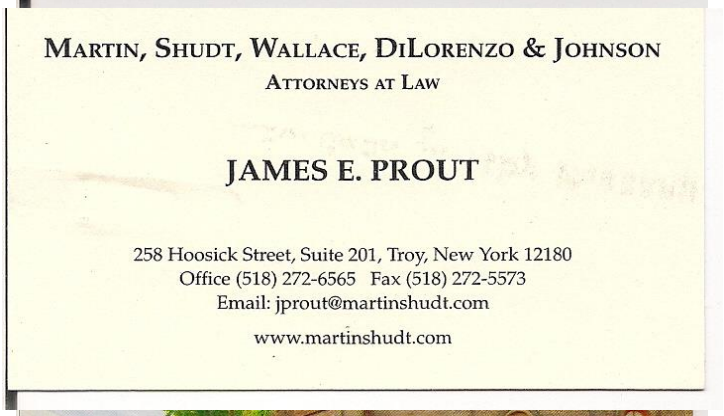
Like us on Facebook

For more information e-mail us at: nyasmc@gmail.com

# Newsletter Sponsors:



Your Add Here